

PURCHASING DIVISION AGENDA REPORT

For Week of 01/26/18 – 02/01/18

Committee Meeting FEBRUARY 21, 2018

For Commission Approval

FEBRUARY 22, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 2, 2018

1. RECOMMENDED FOR ALL DEPARTMENTS FROM OFFICE DEPOT, INC., BOCA RATON, FL, TO RENEW BID FOR TONER, PRINTER IMAGING SUPPLIES FOR THE PERIOD 04/01/2018 - 03/31/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST YEAR RENEWAL)

REFERENCE BID #35-17

REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR CORONER/MEDICAL EXAMINER, BIRMINGHAM, AL, TO RENEW BID FOR CORONER APRONS FOR THE PERIOD 05/18/2018 - 05/17/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST YEAR RENEWAL)

REFERENCE BID #71-17

REFERENCE MUNIS BID #N/A